

Erik F. Stidham (ISB #5483)
Robert A. Faucher (ISB#4745)
Jennifer M. Jensen (ISB #9275)
Zachery J. McCraney (ISB #11552)
Anne E. Henderson (ISB #10412)
HOLLAND & HART LLP
800 W. Main Street, Suite 1750
Boise, ID 83702-5974
Telephone: 208.342.5000
Facsimile: 208.343.8869
E-mail: efstidham@hollandhart.com
jmjensen@hollandhart.com
asgrande@hollandhart.com
zjmccraney@hollandhart.com
aehenderson@hollandhart.com

Counsel for Plaintiffs

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

ST. LUKE'S HEALTH SYSTEM, LTD; ST.
LUKE'S REGIONAL MEDICAL CENTER,
LTD; CHRIS ROTH, an individual;
NATASHA D. ERICKSON, MD, an
individual; and TRACY W. JUNGMAN, NP,
an individual,

Plaintiffs,

vs.

AMMON BUNDY, an individual; AMMON
BUNDY FOR GOVERNOR, a political
organization; DIEGO RODRIGUEZ, an
individual; FREEDOM MAN PRESS LLC, a
limited liability company; FREEDOM MAN
PAC, a registered political action committee;
and PEOPLE'S RIGHTS NETWORK, a
political organization and an unincorporated
association,

Defendants.

Case No. CV01-22-06789

**WRIT OF EXECUTION AS TO AMMON
BUNDY FOR GOVERNOR**

The People of the State of Idaho to the Sheriff of Ada County, Greetings:

On August 29, 2023, the Plaintiffs in the above-named matter received a judgment in the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Ada, CV01-22-06789, against Defendants Ammon Bundy, Ammon Bundy for Governor, Diego Rodriguez, Freedom Man Press LLC, Freedom Man PAC, and People’s Rights Network (collectively, the “Judgment Debtors”), jointly and severally, for **\$51,875,000**.

NOW YOU, THE SHERIFF, are required to satisfy the judgment in the said amount out of the personal property of **Ammon Bundy For Governor**, or if sufficient personal property of Ammon Bundy cannot be found, then out of any real property in your county belonging to Ammon Bundy.

FURTHER, you are required to make return of this writ within sixty (60) days after receipt of this writ.

DATED: _____.

CLERK OF COURT

By _____
Deputy Clerk

30795209_v1